

## Los Angeles County Department of Regional Planning

Director of Planning James E. Hartl. AICP



Israel Alegria Rafael Arevalo 2800-2802 Walnut Street Huntington Park, CA 90255

## Inspection File No. EF980035

Dear Messrs. Alegria & Arevalo:

It has been reported that the required garage for the residence at 2800 Walnut Street has been converted into living quarters.

This is not a permitted use in zone R-3-NR and is in violation of the provisions of the Los Angeles County Zoning Ordinance, Sections 22.20.020, 22.20.330, 22.52.1010 and 22.52.1180.

Please consider this an order to comply with the provisions of the Zoning Ordinance within thirty (30) days after receipt of this letter.

Failure to comply as requested will cause this matter to be referred to the District Attorney with the request that a criminal complaint be filed. Conviction can result in a penalty of up to six months in jail and/or a one thousand dollar fine, each day in violation constituting a separate offense.

Any inquiry regarding this matter may be addressed to the Department of Regional Planning, 320 W. Temple Street, Los Angeles, CA 90012; Attention: Zoning Enforcement, telephone (213) 974-6453. To speak directly with the investigator, **Oscar A. Gomez**, please call before 10:00 a.m., Monday through Thursday. Our offices are closed on Fridays.

Very truly yours,

DEPARTMENT OF REGIONAL PLANNING

Tames E. Hartl, AICP Director of Planning

John D. Calas, Section Head Loning Enforcement

JDC:OAG:ar

**JOB** 2800-02 E-WALNUTST ADDRESS OWNER

## NOTICE OF VIOLATION

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The w	ork p	erforme	d is in	violat	ion of	the Or	dinanc	e(s)
indica	ated b	elow:	_				,	• •

indicated below:	
Building Code	Plumbing Code
/ Mechanical Code	Flectrical Code

**Grading Code Zoning Code** IllEGAL UNIT NING

ALL	WORK

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Submit plans for the cited work within 10 days to the office listed above and apply for a plan check for the required permit(s). Obtain permit(s) within 10 days at the office

listed above for the cited work.

A referral has been made to the Enforcement Section of the Department of Regional Planning.